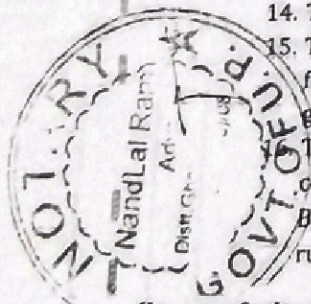


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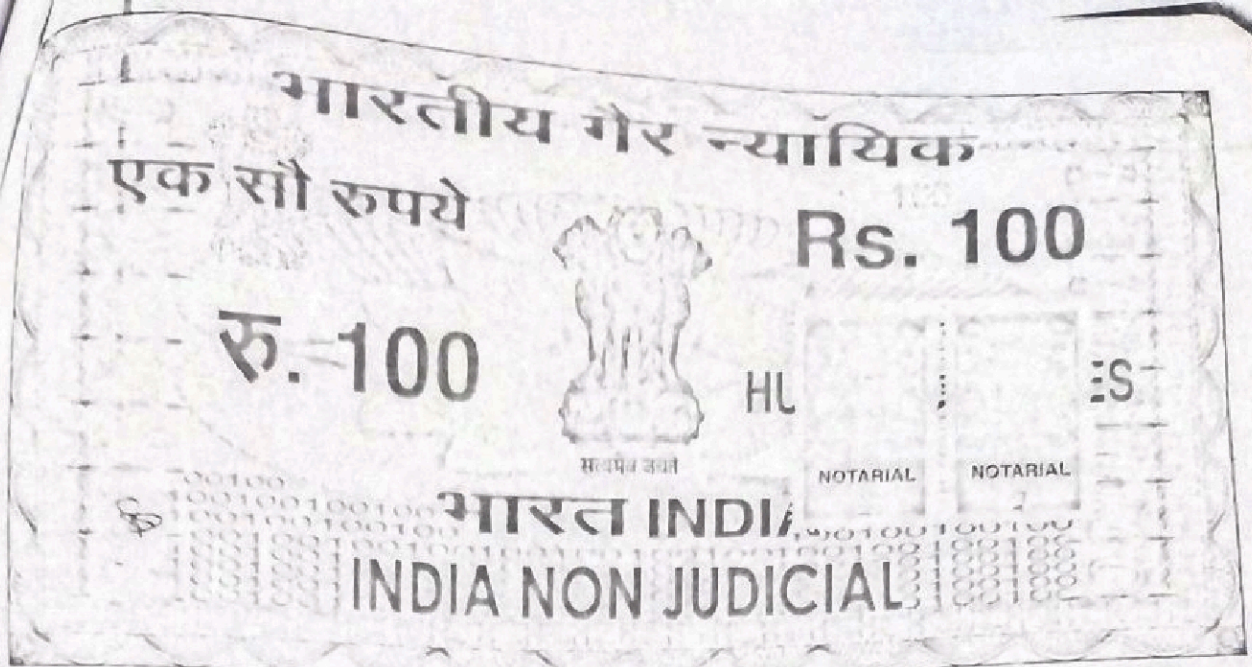
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10. That the school will ensure that required infrastructure is available with the school before starting classes.
11. That the school will ensure that sufficient number of qualified teachers as per the provisions contained in affiliation bye-laws are available with the school before starting classes.
12. That the school will follow the provisions related to fee contained in affiliation bye-laws and will disclose the details of the fee to the students/parents every year before start of session with resorting to any hidden charges in the heads of the fee.
13. That the school will not coerce any student/parent to buy books/stationary/uniform from any particular shop.
14. That the school shall strive to make efforts for conservation of environment.
15. That the school will ensure that the school fulfills all essential requirement before applying for affiliation and will fulfill all other conditions post affiliation and comply with all the general rules as given in the affiliation byelaws or notified from time to time.
16. That the school will not start CBSE pattern classes without submitting a commencement certificate to the effect that the school has complied with all the conditions imposed by CBSE and the post-affiliation conditions contained in affiliation byelaws along with general rules.

NOTARY
GHAZIPUR (U.P.)



(In case of school's application under switch over category please include of the following)

17. That State pattern classes IX to XII running prior to the affiliation to CBSE would be sponsored for the State Board Examination. State Pattern classes IX to XII will be closed in a phased manner. No admission will be taken in the State Board Pattern Class IX to XII after getting affiliation from CBSE. The State Board School will be discontinued after switchover to CBSE

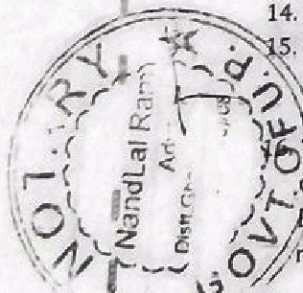


उत्तर प्रदेश UTTAR PRADESH

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**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN
RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING
EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY
EDUCATION**


(In accordance with School Safety policy, 2016 issued by the NDMA, Manual On Safety and Security of
Children in Schools developed by NIPCCR and the National Building Code)

PART - A

**(This part is to be filled-up by the school and to be produced before the District Education Officer
along with all supporting documents and certificates in original)**



GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	2132453
2	Name of the School as per affiliation letter of CBSE:	The Sun Shine Senior Secondary School
3	Address of the School:	Jakhanian , Ghazipur
4	Standard/level/class up to which the school is running:	12 th
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes
6	U-DISE code allotted to the school:	
7	Name and address of the Trust/Society/Company(under section-8)running the School as on date	Yashwant Rao Kelkar Shishan Samiti Jakhanian , Ghazipur Date:-
8	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	Till Next Change
9	Purpose of present application:	For Extension Senior Secondary Level
10	Location of school	Vill/Po.- Jakhanian Distt.- Ghazipur (U.P.) Area of The School Is Rural.

P
[
(Signature of Principal) H.O.P.
Secondary School
Date: _____]

(Signature of D.E.O.)

10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	Yes
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	Patrank / 8160 - 69 Date - 27/02/2006
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
13	Are both the School and the Play Ground Situated in a single Compound bounded by a single continuous Boundary Wall on all sides?	Yes
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	6070.2846 Sq. Mtr.
15	The land is in the possession of the school/ Trust/Society/Company Legally by way of:	Yes, Registered Lease deed For 30 Years
16	Name of the Owner/Lessee of the land in respect of point - 14 above:	Mr. Vipin Kumar Singh
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	Yes 30 Years From 20-11-2014 to 19-11-2044
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	No
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
19(a)	If yes the date of last inspection:	06/07/2018
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
20(a)	If yes the date of last inspection:	11/02/2018
21	Has the school compound been checked by the public health Department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
21(a)	If yes the date of last inspection:	17/01/2018
INFORMATION REGARDING THE STAFF		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes



 (Signature of Principal) : Senior
 S.

(Signature of D.E.O.)